ADDENDUM NO. 2

WATER MAIN PROJECT 701204 SPEC. NO. 04-126 IN FOLSOM FROM W. PROSPECTOR TO W. PIONEERS

TO ALL PROSPECTIVE BIDDERS:

1. The Bid Letting for this Water Main Project has been extended one week to a new **Bid Letting Date of May 19, 2004** at 12:00 noon.

NOTE: Bidders are instructed to sign and fax this page of Addendum No. 2 back to the City of Lincoln Engineering Services, attention Mary Lowe at fax number 402-441-6576, as evidence that this Addendum No. 2 has been received and also staple this page to the front cover of your bid proposal book. Failure to do so could result in rejection of your bid.

Company/Contact Person

